



THE CITY OF  
MT. PLEASANT, MICHIGAN

**CITY HALL**

320 W. Broadway • 48858-2447  
(989) 779-5300  
(989) 773-4691 fax

**PUBLIC SAFETY**

804 E. High • 48858-3595  
(989) 779-5100  
(989) 773-4020 fax

**PUBLIC WORKS**

1303 N. Franklin • 48858-4682  
(989) 779-5400  
(989) 772-6250 fax

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**PRE-BID ADDENDUM NO. 2**

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Project Bid: 2016 Tree Trimming & Removal Services

Bid Date: March 1, 2016  
Time: 1:30 p.m.

Opening: Office of the City Clerk  
City Hall  
320 West Broadway Street  
Mt. Pleasant, Michigan 48858

Addendum Issued By: Division of Public Works  
(989) 779-5401

Date Issued: February 16, 2016

Intent: To specify the approximate number of hours for tree trimming and removal services, and number of stumps to use as a base for the bid and bid check/ bond purposes.

**Please indicate receipt of this addendum on the proposal sheet when submitting your bid.**

Bid Proposal: Revised and attached

Specifications: No change.

**City of Mt. Pleasant  
2016 Tree Trimming and Removal Bid**

TO: Office of the City Clerk  
City Hall  
320 W. Broadway Street  
Mt. Pleasant, MI 48858

BID DATE: March 1, 2016  
TIME: 1:30 p.m.

The undersigned hereby agrees to provide tree trimming and removal services, as per the specifications heretofore set forth, at the following unit prices. This is a firm bid and not subject to withdrawal or change for a period of sixty (60) days. **Please complete both sections.**

**Base Bid:**

1. Tree Trimming, Clean Up and Chipping –Three Person Crew\*

**Estimated number of hours = 160**

Crew and equipment Cost per Hour: \$ \_\_\_\_\_

2. Tree Removal, Clean Up and Chipping –Three Person Crew\*

**Estimated number of hours = 160**

Crew and equipment Cost per Hour: \$ \_\_\_\_\_

3. Stump Removal

**Estimated number of stumps = 50**

Crew and equipment Cost per Stump: \$ \_\_\_\_\_

4. Emergency Work –Three Person Crew\*

Cost per Hour: \$ \_\_\_\_\_

**Alternate Bid:**

1. Tree Removal, Clean Up and Chipping

Up to 12" \$ \_\_\_\_\_ per inch

12.5" to 18" \$ \_\_\_\_\_ per inch

18.5" to 24" \$ \_\_\_\_\_ per inch

24.5" to 32" \$ \_\_\_\_\_ per inch

32.5" to 40" \$ \_\_\_\_\_ per inch

40" and Above \$ \_\_\_\_\_ per inch

\*The three-person crew shall be a minimum crew of three (3) persons, including working foreman, climber, grounds person, aerial high-ranger, and trimming equipment. Payment time shall begin when the crew begins trimming, removal, or stump grinding, and end when the work is completed.

**\*\*Please acknowledge receipt of Addendums 1 and 2 by initialing here: \_\_\_\_\_**

***NOTE: Experience Questionnaire, signed Indemnification Form (Appendix A of Specifications, and Certificate of Insurance must be submitted with this proposal.***

***Respectfully Submitted by:***

COMPANY \_\_\_\_\_ DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_

AUTHORIZED SIGNATURE \_\_\_\_\_

PRINT NAME & TITLE \_\_\_\_\_

EMAIL \_\_\_\_\_

EXPERIENCE QUESTIONNAIRE  
TO BE FURNISHED BY BIDDER

The signatory of this proposal guarantees the truth and accuracy of all statements and of all answers hereinafter made.

1. How many years have you been in business as a contractor under your present name?

\_\_\_\_\_

2. How many years have you been a principal officer of a firm under a different name?

\_\_\_\_\_

Name of Firm \_\_\_\_\_

3. What projects of a similar nature has your organization contracted for within the past five years? (NOTE: Fill out each blank completely.)

Name of Owner And Location	Contact Name & Number of Person in Charge	Type of Work	Value of Work	Date Work Completed
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1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_