

CITY OF MT. PLEASANT

NOTICE OF PUBLIC HEARING
Monday, February 13, 2023 at 7:00 p.m.

Notice is hereby given that the Mt. Pleasant City Commission will conduct a public hearing to receive public input on proposed amendment to Title XI: BUSINESS REGULATIONS Chapter 116. *Electric Scooters/Skateboards* Subsection 03(B)(12) of the Mt. Pleasant Code of Ordinances amending a company's responsibility to remove all skateboards from the public right-of-way within the city between the hours of 3:00 a.m. and 6:00 a.m. each day; to, at least every 24 hours, reset all electric skateboards owned or operated by it in an upright, neatly lined up position in areas designated by the Public Safety Director (or their designee) and in a manner that does not interfere with pedestrian and vehicular travel. An electric skateboard company shall, upon request by the Public Safety Director (or their designee) in his or her sole determination that the operation of electric scooters owned or operated by the company has become a nuisance or hazard to the public, remove all electric scooters from the public rights of way until such time as the company prepares a written plan satisfactory to the Public Safety Director (or their designee) that addresses the conditions causing the nuisance or hazard.

The Public Hearing will be held in person with virtual attendance options available. The public may view the meeting live on the City's YouTube Channel <https://www.youtube.com/user/MtPleasantMi/>, on Spectrum Charter channel 188, or via Zoom if you wish to participate in the hearing. A link to the Zoom meeting will be available on the City's website at www.mt-pleasant.org.

Informational material is available Monday-Friday, 8 a.m. - 4:30 p.m., in the office of the City Clerk, 320 W. Broadway Street.

All interested persons may attend and participate. Persons with disabilities needing assistance to participate may call the Human Resources office at (989) 779-5314. Persons requiring speech or hearing assistance may contact the City through the Michigan Relay Center at 711. A 48-hour advance notice is necessary for accommodation.

Dated: January 24, 2023

Heather Bouck, City Clerk